

2025 - 2026 Summer Reading List English

7th - *The War That Saved My Life* by Kimberly Brubaker Bradley  
*Ghost* by Jason Reynolds

8th - *Woods Runner* by Gary Paulsen  
*The Outsiders* by S.E.Hinton

9th - *The Red Badge of Courage* by Stephen Crane  
*White Fang* by Jack London

10th - *The Metamorphosis* by Franz Kafka  
*The Invisible Man* by H.G. Wells

11th - *The Great Gatsby* by F. Scott Fitzgerald  
*My Antonia* by Willa Cather

12th - *Ordinary Grace* by William Kent Kruger  
*Night* by Elie Wiesel

9th Honors - *Lord of the Flies* by William Golding  
*Fahrenheit 451* by Ray Bradbury

10th Honors - *Animal Farm* by George Orwell  
*To Kill A Mockingbird* by Harper Lee

11th Dual Enrollment (Honors) - *The Scarlet Letter* by Nathaniel Hawthorne  
*The Poisonwood Bible* by Barbara Kingsolver

12th Dual Enrollment (Honors) - *My Cousin Rachel* by Daphne du Maurier  
*1984* by George Orwell